



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 4522**

<b>SERIAL NUMBER</b> 10/714,160	<b>FILING DATE</b> 11/13/2003  <b>RULE</b>	<b>CLASS</b> 043	<b>GROUP ART UNIT</b> 3643	<b>ATTORNEY DOCKET NO.</b> LEGEND 3.0-001
------------------------------------	---	---------------------	-------------------------------	--

**APPLICANTS**

George Legendziewicz, Flemington, NJ;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*****\*\* 02/24/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWING</b> 20	<b>TOTAL CLAIMS</b> 232	<b>INDEPENDENT CLAIMS</b> 15
35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**  
 ROBERT A. GREEN  
 17 HAMPTON COURT  
 MARLBORO , NJ  
 07746

**TITLE**

Fishing rod holder support stanchion member for holding multiple fishing rod holders in combination with a flush mounted rod holder

<b>FILING FEE</b>  <b>RECEIVED</b> 2809	<b>FEES: Authority has been given in Paper</b> No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
--	--	---